

### **BOARD OF REGISTERED NURSING**

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www.rn.ca.gov Ruth Ann Terry, MPH, RN Executive Officer

# **AGENDA**

**TO:** Interested Parties **DATE:** December 18, 2006

**FROM:** Board of Registered Nursing

Elizabeth O. Dietz, EdD, RN, CS-NP, Chair

**SUBJECT:** Education/Licensing Committee Agenda and Meeting Notice

The next Education/Licensing Committee meeting is:

**Date:** January 11, 2007

Time: 10:00 a.m. – 1:00 p.m.

**Place: Burbank Airport Marriott** 

2500 Hollywood Way Burbank, CA 91515

(818) 843-6000

#### **AGENDA:**

1.0 APPROVE OCTOBER 19, 2006 MINUTES

## 2.0 RATIFY MINOR CURRICULUM REVISIONS

- 2.1 California State University, Bakersfield, Baccalaureate Degree Nursing Program
- 2.2 California State University, East Bay, Baccalaureate Degree Nursing Program
- 2.3 Samuel Merritt College, Accelerated Baccalaureate Degree Nursing Program (Sacramento Campus)
- 2.4 Grossmont College Associate Degree Nursing Program
- 2.5 Pacific Union College, Associate Degree Nursing Program
- 2.6 Santa Rosa Junior College, Associate Degree Nursing Program

# 3.0 CONTINUE/NOT CONTINUE APPROVAL OF NURSING PROGRAM

- 3.1 University of San Diego Entry Level Master's Degree Nursing Program
- 3.2 Cabrillo College Associate Degree Nursing Program
- 3.3 Chaffey College Associate Degree Nursing Program
- 3.4 College of the Canyons Associate Degree Nursing Program
- 3.5 Cypress College Associate Degree Nursing Program
- 3.6 De Anza College Associate Degree Nursing Program
- 3.7 East Los Angeles College Associate Degree Nursing Program
- 3.8 Los Angeles Southwest College Associate Degree Nursing Program
- 3.9 San Bernardino Valley College Associate Degree Nursing Program

# 4.0 CONTINUE/NOT CONTINUE APPROVAL OF ADVANCED PRACTICE NURSING PROGRAM

4.1 University of San Diego Nurse Practitioner Program

### 5.0 ACCEPT/NOT ACCEPT FEASIBILITY STUDY

5.1 InterAmerican College Entry Level Master's Degree Nursing Program

### 6.0 APPROVE/NOT APPROVE INITIAL APPROVAL OF NURSING PROGRAM

- 6.1 California State University, Dominguez Hills, Entry Level Master's Degree Nursing Program
- 6.2 Citrus College Associate Degree Nursing Program
- 6.3 Unitek College, LVN to RN Associate Degree Nursing Program

### 7.0 INFORMATION ONLY

- 7.1 Preliminary 2005-06 Annual School Report
- 7.2 Minor Curriculum Revision for Sonoma State University and Indiana State University

## 8.0 OPEN FORUM

NOTICE: All times are approximate. Meetings may be canceled without notice. For verification of meeting, call (626) 575-7080 or access the Board's Web site <a href="https://www.rn.ca.gov">www.rn.ca.gov</a> under "Meetings."

Board members who are not members of this committee may attend meetings as observers only and not voting committee members. Action may be taken on any item listed on this agenda, including information only items.

The meeting facilities are accessible to persons with disabilities. Request for accommodations should be made to the Board of Registered Nursing office at 1625 North Market #N-217, Sacramento, CA 95834 or by phone at (916) 574-7600. (Hearing impaired: California Relay Service: TDD phone # 1-916-322-1700), no later than one week before the scheduled meeting date.

The public will be provided an opportunity to for public comment on each agenda item, however, the committee may limit the time allowed to each speaker.